


Officer Service History as on 12/07/2020

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|  | Name of Officer | SHRI RAJEEVA SWARUP(RR:85) |
| | Date of Birth | 08/10/1960 |
| | Home Town | UTTAR PRADESH |
| | Qualification | M.A.(HISTORY), B.A. (HONS.)(HISTORY) |
| | Present Posting | CHIEF SECRETARY, RAJASTHAN, JAIPUR |

| Sl No | Post Held by Officer | From | To |
|-------|---|------------|------------|
| 1. | CHIEF SECRETARY, RAJASTHAN, JAIPUR | 03/07/2020 | |
| 2. | ADDITIONAL CHIEF SECRETARY, HOME, HOME GUARDS, JAIL & RAJASTHAN STATE INVESTIGATION BUREAU AND EX-OFFICIO CHIEF VIGILANCE COMMISSIONER AND ADDITIONAL CHIEF SECRETARY, TRANSPORT DEPARTMENT, RAJASTHAN, JAIPUR | 08/02/2019 | 03/07/2020 |
| 3. | ADDITIONAL CHIEF SECRETARY, HOME, HOME GUARDS, JAIL & RAJASTHAN STATE INVESTIGATION BUREAU AND EX-OFFICIO CHIEF VIGILANCE COMMISSIONER, RAJASTHAN, JAIPUR | 19/12/2018 | 07/02/2019 |
| 4. | ADDITIONAL CHIEF SECRETARY, INDUSTRIES, STATE ENTERPRISES AND NRIs & DELHI MUMBAI INDUSTRIAL CORIDOR AND CHAIRMAN, RIICO & OSD, BHIWADI INDUSTRIAL DEVELOPMENT AUTHORITY & ADDITIONAL CHIEF SECRETARY, INVESTMENT & NRIs, BIP, RAJASTHAN, JAIPUR | 20/07/2018 | 19/12/2018 |
| 5. | ADDITIONAL CHIEF SECRETARY, INDUSTRIES, STATE ENTERPRISES AND NRIs & DELHI MUMBAI INDUSTRIAL CORIDOR AND CHAIRMAN, RIICO & OSD, BHIWADI INDUSTRIAL DEVELOPMENT AUTHORITY & ADDITIONAL CHIEF SECRETARY, MICRO, SMALL & MEDIUM ENTERPRISE (M.S.M.E.) DEPARTMENT, INVESTMENT & NRIs, BIP, RAJASTHAN, JAIPUR | 01/01/2018 | 20/07/2018 |
| 6. | ADDITIONAL CHIEF SECRETARY, INDUSTRIES, STATE ENTERPRISES AND NRIs & DELHI MUMBAI INDUSTRIAL CORIDOR AND CHAIRMAN, RIICO & OSD, BHIWADI INDUSTRIAL DEVELOPMENT AUTHORITY & ADDITIONAL CHIEF SECRETARY, COORDINATION - MICRO, SMALL & MEDIUM ENTERPRISE (M.S.M.E.) DEPARTMENT, INVESTMENT & NRIs, BIP, RAJASTHAN, JAIPUR | 08/05/2017 | 01/01/2018 |
| 7. | ADDITIONAL CHIEF SECRETARY, MICRO, SMALL AND MEDIUM ENTERPRISES DEPARTMENT (MSME) & CHAIRMAN, RAJASTHAN STATE HANDLOOM DEVELOPMENT CORPORATION & MANAGING DIRECTOR, RAJSICO, RAJASTHAN, JAIPUR | 20/01/2017 | 08/05/2017 |
| 8. | PRINCIPAL SECRETARY TO GOVERNMENT, MICRO, SMALL AND MEDIUM ENTERPRISES DEPARTMENT (MSME) & CHAIRMAN, RAJASTHAN STATE HANDLOOM DEVELOPMENT CORPORATION & MANAGING DIRECTOR, RAJSICO, RAJASTHAN, JAIPUR | 04/07/2016 | 19/01/2017 |
| 9. | PRINCIPAL SECRETARY TO GOVERNMENT, MICRO, SMALL AND MEDIUM ENTERPRISES DEPARTMENT (RSME), RAJASTHAN, JAIPUR | 30/11/2015 | 04/07/2016 |
| 10. | PRINCIPAL SECRETARY TO GOVERNMENT, SMALL INDUSTRIES, KHADI & GRAMODHYOG DEPARTMENT, RAJASTHAN, JAIPUR | 09/06/2014 | 30/11/2015 |
| 11. | PRINCIPAL SECRETARY TO GOVERNMENT, HIGHER EDUCATION AND TECHNICAL EDUCATION DEPARTMENT, RAJASTHAN, JAIPUR | 10/05/2012 | 09/06/2014 |
| 12. | PRINCIPAL SECRETARY TO GOVERNMENT, HIGHER EDUCATION DEPARTMENT, RAJASTHAN, JAIPUR | 03/08/2011 | 10/05/2012 |
| 13. | PRINCIPAL SECRETARY TO GOVERNMENT, DEPARTMENT OF INFORMATION AND PUBLIC RELATION AND DEVSTHAN DEPARTMENT, RAJASTHAN, JAIPUR | 02/02/2011 | 03/08/2011 |
| 14. | PRINCIPAL SECRETARY TO GOVERNMENT, DEPARTMENT OF INFORMATION AND PUBLIC RELATION , RAJASTHAN, JAIPUR | 15/04/2010 | 02/02/2011 |
| 15. | PRINCIPAL SECRETARY TO GOVERNMENT, AYURVED DEPARTMENT, RAJASTHAN, JAIPUR | 01/01/2010 | 31/01/2011 |
| 16. | SECRETARY TO GOVERNMENT, AYURVED DEPARTMENT, RAJASTHAN, JAIPUR | 28/10/2009 | 31/12/2009 |
| 17. | MANAGING DIRECTOR, R.I.I.C.O., JAIPUR | 24/08/2009 | 28/10/2009 |
| 18. | CHAIRMAN AND MANAGING DIRECTOR, RAJASTHAN RENEWABLE ENERGY CORPORATION, JAIPUR | 19/04/2008 | 24/08/2009 |
| 19. | COMMISSIONER, EMPLOYMENT GUARANTEE SCHEME, JAIPUR | 18/02/2008 | 03/05/2008 |
| 20. | CHAIRMAN & MANAGING DIRECTOR, RAJASTHAN RENEWABLE ENERGY CORPORATION, JAIPUR | 16/12/2005 | 18/02/2008 |
| 21. | COMMISSIONER, MID DAY MEAL, RAJASTHAN, JAIPUR | 13/10/2005 | 17/12/2005 |
| 22. | RAJASTHAN STATE COOPERATIVE ELECTION AUTHORITY, JAIPUR | 01/03/2005 | 13/10/2005 |
| 23. | MEMBER, BOARD OF REVENUE, RAJASTHAN, AJMER | 13/09/2004 | 28/02/2005 |
| 24. | COMMISSIONER, TOURISM DEPARTMENT & MANAGING DIRECTOR, RAJASTHAN TOURISM DEVELOPMENT CORPORATION, JAIPUR | 08/10/2002 | 02/09/2004 |
| 25. | COMMISSIONER & DIRECTOR, WATERSHED & SOIL CONSERVATION, RAJASTHAN, JAIPUR | 09/08/2002 | 10/10/2002 |
| 26. | DIRECTOR, AGRICULTURE DEPARTMENT, RAJASTHAN, JAIPUR | 07/07/2001 | 16/08/2002 |
| 27. | STATE PROJECT DIRCTOR AND EX-OFFICIO SPECIAL SECRETARY TO GOVERNMENT,DISTRICT POVERTY INITIATIVES PROJECT, RAJASTHAN, JAIPUR | 13/07/2000 | 06/07/2001 |

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| 28. | DIRECTOR, ADB PROJECT -CUM- PROJECT DIRECTOR, RAJASTHAN URBAN INFRASTRUCTURE DEVELOPMENT PROJECT, JAIPUR | 16/10/1999 | 15/07/2000 |
| 29. | SPL. SECRETARY TO GOVT., ELEMANTRY EDUCATION DEPTT., RAJ., JAIPUR (ADDL. CHARGE DIRECTOR, A.D.B. PROJECT) | 12/04/1999 | 01/10/1999 |
| 30. | DIRECTOR, INFORMATION & PUBLIC RELATION DEPARTMENT, RAJASTHAN, JAIPUR (ADDL. CHARGE DIRECTOR, A.D.B., WORLD BANK PROJECT) | 15/07/1998 | 12/04/1999 |
| 31. | DIRECTOR, A.D.B., WORLD BAND PROJECT, JAIPUR | 23/05/1998 | 14/07/1998 |
| 32. | COLLECTOR & DISTRICT MAGISTRATE, BARMER | 31/08/1996 | 25/05/1998 |
| 33. | DEPUTY SECRETARY TO GOVERNMENT, HOME DEPARTMENT, RAJASTHAN, JAIPUR | 21/11/1994 | 30/08/1996 |
| 34. | COLLECTOR & DISTRICT MAGISTRATE, SAWAI MADHOPUR | 11/09/1993 | 09/11/1994 |
| 35. | DEPUTY SECRETARY TO GOVERNMENT, PLANNING, STATISTICS, EVALUATION 20 POINT PROGRAMME & DISTRICT PALN DEPARTMENT, RAJASTHAN, JAIPUR | 17/02/1993 | 10/09/1993 |
| 36. | DEPUTY SECRETARY TO GOVERNMENT, PLANNING & 20 POINT PROGRAMME, RAJASTHAN, JAIPUR | 15/05/1992 | 17/02/1993 |
| 37. | EXECUTIVE DIRECTOR, RAJASTHAN TOURISM DEVELOPMENT CORPORATION, JAIPUR | 28/12/1991 | 19/05/1992 |
| 38. | ADDL. COMMISSIONER, AREA DEVELOPMENT, I.G.N.P., BIKANER | 18/08/1989 | 27/12/1991 |
| 39. | SUB-DIVISIONAL OFFICER, BEAWAR (AJMER) | 08/08/1988 | 14/08/1989 |
| 40. | SUB-DIVISIONAL OFFICER, PALI | 27/08/1987 | 08/08/1988 |
| 41. | UNDER TRAINING | 26/08/1985 | 14/08/1987 |

Additional Charges

| Sn o | Post Held by Officer | From | To |
|------|--|------------|-------------|
| 1. | CHAIRMAN, RAJASTHAN STATE ROAD TRANSPORT CORPORATION, JAIPUR | 03/07/2019 | |
| 2. | CHAIRMAN, RAJASTHAN STATE BUS PORT DEVELOPMENT AUTHORITY, JAIPUR | | |
| 3. | CHAIRMAN, RAJASTHAN STATE BUS PORT DEVELOPMENT AUTHORITY, JAIPUR | 12/04/2019 | |
| 4. | ADDITIONAL CHIEF SECRETARY, JUSTICE DEPARTMENT, RAJASTHAN, JAIPUR | 09/01/2019 | |
| 5. | CHAIRMAN, RAJASTHAN STATE HANDLOOM DEVELOPMENT CORPORATION, RAJASTHAN, JAIPUR | 03/05/2018 | |
| 6. | CHAIRMAN AND MANAGING DIRECTOR, RURAL NON-FARM SECTOR DEVELOPMENT AGENCY, JAIPUR | 31/03/2018 | |
| 7. | CHAIRMAN AND MANAGING DIRECTOR, RURAL NON-FARM SECTOR DEVELOPMENT AGENCY, JAIPUR | | |
| 8. | COMMISSIONER, DELHI-MUMBAI INDUSTRIAL CORIDOR & MANAGING DIRECTOR, RAJASTHAN STATE INDUSTRIAL DEVELOPMENT AND INVESTMENT CORPORATION (RIICO), JAIPUR | | 19/12//2018 |
| 9. | CHAIRMAN, RAJASTHAN STATE HANDLOOM DEVELOPMENT CORPORATION LIMITED, JAIPUR | 30/06/2016 | |
| 10. | CHAIRMAN AND MANAGING DIRECTOR, RURAL NON-FARM SECTOR DEVELOPMENT AGENCY AND CHAIRMAN & MANAGING DIRECTOR, SPINFED, JAIPUR | | |
| 11. | PRINCIPAL SECRETARY TO GOVERNMENT, DEPARTMENT OF INFORMATION AND PUBLIC RELATION, RAJASTHAN, JAIPUR | | |
| 12. | CHAIRMAN AND MANAGING DIRECTOR, RURAL NON-FARM SECTOR DEVELOPMENT AGENCY, JAIPUR (APEX SCALE) | | |
| 13. | CHAIRMAN, RAJSICO, JAIPUR | | |

Training Details

| Sn o | Year | Training | Institute | Place | Duration (Days) |
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| FOREIGN TRAINING | | | | | |
| 1. | 2008 | Indo-German Energy Prog on Engy Efficcy&Conservn | | GERMANY | 14 |
| IN-SERVICE TRAINING | | | | | |
| 2. | 2012-2013 | Management of Delivery of Services in Government | Indian Institute of Management, Bangalore | BANGALORE,KAR NATAKA(INDIA) | 7 |
| 3. | 2011-2012 | Agriculture and Rural Development: Emerging Issues and Policy Response | Indian Institute of Management, Bangalore | BANGALORE,KAR NATAKA(INDIA) | 7 |

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| 4. | 2010-2011 | Negotiating Strategies & Public Private Partnership | Indian Institute of Management, Bangalore | BANGALORE, KARNATAKA(INDIA) | 7 |
| 5. | 2005-2006 | Senior Level (17-20 years service) | Lal Bahadur Shastri National Academy Of Administration, Mussoorie | MUSSOORIE, UTTARAKHAND(INDIA) | 14 |
| 6. | 2001-2002 | Ethical Issues in Today's Administration | Lal Bahadur Shastri National Academy Of Administration, Mussoorie | MUSSOORIE, UTTARAKHAND(INDIA) | 7 |
| 7. | 1996-1997 | Middle Level - 1980- 86 Batches | Indian Institute of Management, Lucknow | LUCKNOW, UTTAR PRADESH(INDIA) | 21 |
| 8. | 1992-1993 | Junior Level Programme | Uttarakhand Academy of Administration, Nainital | NAINITAL, UTTARAKHAND(INDIA) | 21 |
| 9. | 1989-1990 | Develop. Banking & Insttl. Credit | NIBM | INDIA | 7 |
| MID CAREER TRAINING | | | | | |
| 10. | 2013 | Phase 5 | | | 33 |